

**GeorgeFest 2010: The 108<sup>th</sup> Annual George Washington's Birthday Festival**  
**February 26<sup>th</sup>, 27<sup>th</sup> & 28<sup>th</sup>**  
**Food Vendor Application**

This is a three-day event. You will be expected to be set up on Friday prior to 5 PM and stay through 4 - 5 PM on Sunday. A \$50 deposit is required in order to ensure that you will be present all weekend. Refunds will be ready on Sunday at the close of the festival. This deposit will **not** be refunded if you leave prior to the end of the festival.

All fees and documentation from approved applicants must be received by **January 15, 2010. No vendor will be allowed in without paid fees AND proper documentation.** Return the application to GeorgeFest 2010, P.O. Box 1210, Eustis, FL 32727. For more information, call 352-357-3434. **The fee is \$275.00, plus the \$50 deposit. TOTAL: \$325.00. Vendors may sell sodas this year.**

Vendors spaces are 20 ft. X 20 ft. Tent tie-downs, trailer hitches, campers, canopies and other parts of the display must be inside this "box." If you need more room, you must purchase additional space. 110 volt, 20-amp power will be provided for the weekend. Vendors are responsible for providing their own all-weather outside extension power cord. (Minimum of 100 ft. cord recommended.) ***The use of generators is HIGHLY encouraged, but they must be in the rear of the "box".*** We will also need to know if you need access to water.

Whatever food or drink item you are approved to sell will be exclusive to you. You will be required to furnish a complete description of each item so that there will be no conflicts. In other words, if what you call a "steak sandwich" is in reality a Philly Steak and Cheese, and another vendor is selling this item, you will not be allowed to sell it. No vendor will be able to sell water or lemonade but all vendors may sell sodas this year.

**Rules & Regulations**

- All paid applications are approved on a first come, first serve basis.
- Vendors will collect and pay appropriate Florida Sales Tax.
- Vendors will sell only those food items specified in the application, and approved by the Lake Eustis Area Chamber of Commerce.
- There will be **NO REFUNDS** made for any reason, except the deposit. This includes, but is not limited to, any cancellations, weather problems, removal from the event for cause, or act of God.
- Failure to abide by the Lake Eustis Area Chamber of Commerce and City of Eustis rules and regulations will result in removal from the event and vendor fees will be forfeited.
- Vendors must ensure that space is available for attendees to freely walk around their display and that emergency personnel have access to and through the display area.
- A Florida Food License will be required by the State. The State of Florida Health Inspector may choose to inspect vendor's tents and trailers. Be prepared that there may be a charge if your area is not up to code and you do not have the proper licenses.
- Cooking, heating and cooling equipment, must meet the State Fire Department Standards.

**Everything MUST be received by January 15, 2010 in order to be registered.**

Vendor's Name: \_\_\_\_\_

Owner/Manager of Business: \_\_\_\_\_ Business Phone \_\_\_\_\_

Address \_\_\_\_\_

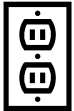
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ FAX number \_\_\_\_\_

I have a  Tent  Trailer  Tent and Trailer **Size MAX: 20 X 20**

TOTAL SIZE: Length: \_\_\_\_\_ Width: \_\_\_\_\_

Email: \_\_\_\_\_ website: \_\_\_\_\_

This is a picture of two outlets.



POWER IS 110 OUTLET ONLY! Number of outlets needed: \_\_\_\_\_

IT IS SUGGESTED THAT LARGE TRAILERS BRING THEIR OWN GENERATORS.

Do you need access to water?  Yes  No

## **Description of food items section is on back of this page**

The undersigned agrees that he/she has read and understands the Rules and Regulations of the event and will comply with all the rules and regulations described. Also, the undersigned understands that noncompliance will result in removal of the vendor.

The undersigned further certifies that he/she is the responsible person referred to in the Rules and that he/she is authorized to execute on behalf of the business, and accept legal process on behalf of the business.

The undersigned also agrees to indemnify and hold harmless the Lake Eustis Area Chamber of Commerce, the City of Eustis, building owners and tenants.

### **The vendor agrees to provide the following with this application:**

- **A certificate of insurance (\$1,000,000) naming as additionally insured the Lake Eustis Area Chamber of Commerce and the City of Eustis.**
- **Sales Tax Certificate**
- **Application Fee of \$275.00 and deposit of \$50.00 for a total of \$325.00.**
- **Photo or drawing of your booth or vending design or set-up.**

I, \_\_\_\_\_(vendor), understand that I will not be allocated space until all of the above documentation is on file in the office of the Lake Eustis Area Chamber of Commerce and all fees have been paid. I understand that all fees are non-refundable. **The fee is \$275.00. The \$50.00 deposit is refundable upon completion of the festival.**

A Florida Department of Business and Professional Regulation checklist will be provided to you by the Chamber upon your arrival. The undersigned agrees to meet the regulations and to pay applicable fees to Florida Dept. of Business & Professional Regulation the day of the event.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

**RETURN TO: Lake Eustis Area Chamber of Commerce  
PO Box 1210, Eustis, FL 32727  
(352) 357-3434**

## Description of Food Items and Price

Please provide a FULL description of what is in/on each item AND the price.

Examples:

Philly Cheese Steak Sandwich: Thin steak, melted cheese, grilled onions on sub roll.

Chicken Basket: Breaded chicken tenderloins with fries and dipping sauce.

1. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

7. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_

8. \_\_\_\_\_

\_\_\_\_\_ Price: \$ \_\_\_\_\_